

## Change

Years ago, I wrote a book titled “A Testable Hypothesis: Creation and Evolution”, but as the years went by, I realized a couple of things: First of all, the title of that book was wrong. A testable hypothesis meant one thing to me (i.e., that a testable hypothesis was possible) and quite another to a scientist (i.e., that a testable hypothesis existed). Mea culpa. I’ve taken it off my website.

Secondly, my belief in a single interpretation of the book of Genesis has changed...more than once. (At first, I thought that the whole book was about Creation and Evolution, a single timeline. Then, I found many timelines, although I’ve only written about 2 or 3 of them (and am still uncovering others).

Then, I thought that only the names of the ancestors and/or patriarchs were important... until I ran into a “raven” and a “dove” (which are names, too, you know) and found that the very letters of their names involved the description of the lengthening and shortening of microtubules...

What more is there to see? To find?

We live in a 3-dimensional world. We see and think 3-dimensionally, but the original language, with its many timelines, implies a source that transcends time, itself, i.e., is beyond the 4<sup>th</sup> dimension... and we call the source of that communication “God”.

The first Pentecost tells us that God speaks to each of us in whatever way we can best understand—in whatever language we speak, be it French, English, Russian, etc. or in art, science, mathematics, music—because each of us matters to God.

Jesus spoke to the crowd in parables for the same reasons: so that each person could understand in his or her own way, little by little, bit by bit...so that none should be lost. Why?

I think it’s because God is Love and that He never gives up on any of us...and, in that way, I think that some things never change.